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have appeared across Sheffield, affixed to old school buildings, community centres, and houses, which have acted as places of worship and religious study since the first waves of migration in the 1960s, 1970s, and 1980s1 In 2006, Sheffield acquired its first purpose-built mosque, a multi-million pound project that was funded by

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meanings Hence, ethnography can be conceived as a methodological persuasion: a guiding approach to research, in which the researcher attends to the rich generation of meanings by social actors, as a consequence of various structures and decisions made by individuals As Vidich and Lyman

(2001) point out - ethnos is a Greek term denoting

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ETHNOGRAPHIC FIELDWORK AND INTERPRETIVE POLITICAL ...

relies on ethnography as a data-production technique' There are no chapters on political science in the comprehensive surveys of ethnography by, for example, Atkinson et al (2007) and Bryman (2001) So, there are no schools of thought about the theory or methods of political ethnography

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Multimodality and ethnography: working at the intersection

ethnography: working at the intersection Bella Dicks University of Cardiff, UK Rosie Flewitt The Open University, UK Lesley Lancaster Manchester Metropolitan University, UK Kate Pahl University of Sheffield, UK This special issue of Qualitative Research was produced in the context of a comparatively recent surge in qualitative 'multimodal

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